**Town of Irvington**

**WATERFRONT Committee**

**MONDAY, NOVEMBER 30, 2023; 4 PM**

**IRVINGTON TOWN OFFICE**

**AGENDA**

1. **Call To Order**
2. **Roll Call**
3. **CLOSED SESSION -** closed session is pursuant to State Code §2.2-3711 (A) (3) for discussion or consideration of the acquisition of real property-disclosure would adversely affect bargaining position for the Town Office.
4. **RETURN TO OPEN SESSION**
5. **Adjournment**